



council agenda
CITY OF SAN LUIS OBISPO
CITY HALL, 990 PALM STREET

Thursday, August 28, 2003

4:00 P.M.

SPECIAL MEETING

**Council Chamber
990 Palm Street**

CALL TO ORDER: Mayor Dave Romero

PLEDGE OF ALLEGIANCE

ROLL CALL: Council Members John Ewan, Ken Schwartz,
Allen K. Settle, Vice Mayor Christine Mulholland,
Mayor Dave Romero

PUBLIC COMMENTS ON AGENDA ITEMS: You may address the Council on any item described in this agenda by completing a speaker slip and giving it to the City Clerk prior to the meeting. The Mayor will open the floor to and invite public comments before the Council takes action on each item. (Gov. Code Sec. 54954.3(a)). Your speaking time is limited to three (3) minutes. (CC&P Sec.1.3.7).

BUSINESS ITEMS

- 1. STATUS UPDATE AND DIRECTION ON THE PROJECT STUDY REPORT – PROJECT DEVELOPMENT SUPPORT FOR THE US 101/LOS OSOS VALLEY ROAD INTERCHANGE.** (MCCLUSKEY/BOCHUM – 60 MINUTES)

RECOMMENDATION: 1) Receive oral and written report regarding the status of the Project Study Report – Project Development Support (PSR-PDS) for the US 101/Los Osos Valley Road Interchange Request for Proposal. 2) That Council comment on project alternatives being recommended to be advanced to the next stage in the Caltrans review process, with direction on the staff's suggested preferred alternative (6a) and the budgetary planning number of \$16 million.



City Council regular meetings are televised live on Charter Channel 20. The City of San Luis Obispo is committed to include the disabled in all of its services, programs, and activities. Telecommunications Device for the Deaf (805) 781-7410. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. For more agenda information, call 781-7103.

CITY COUNCIL PROCEDURES FOR PUBLIC HEARINGS: The Mayor will announce each item and thereafter, the hearing will be conducted as follows:

1. City staff will present the staff report and recommendation on the proposal being heard and respond to questions from Council.
2. The Mayor will open the public hearing by first asking the project applicant/appellant (or his/her representative) to present any points necessary for the Council, as well as the public, to fully understand the proposal.
3. The Mayor will then ask other interested persons to come to the podium to present testimony either in support of or in opposition to the proposal.
4. Finally, the Mayor will invite the applicant/appellant (or his/her representative) back to the podium to respond to the public testimony, if appropriate. The Mayor will then close the public hearing and limit further discussion to the Council and staff prior to the Council taking a vote.

RULES FOR PRESENTING TESTIMONY AT A PUBLIC HEARING: City Council meetings often involve highly emotional issues. It is important that all participants conduct themselves with courtesy, dignity and respect. All persons who wish to present testimony are asked to observe the following rules:

1. Speakers are asked to submit speaker slips to the City Clerk.
2. If you have filled out a Speaker Slip, the Mayor will call you to the podium.
3. Speakers shall address the Council from the podium after giving his/her name and city of residence. Speakers shall direct their comments to the Council, not the audience.
4. Speakers shall limit comments to three minutes. The Mayor, after all others have spoken, may allow additional brief comments from speakers who have already commented on the same agenda item.
5. If testifying as paid representatives, as defined in the Municipal Code speakers shall register as a Municipal Advocate and shall preface their comments by identifying themselves as Municipal Advocates (§2.64.020 & §2.64.050 & §2.64.070).
6. Applicants, appellants or applicant representatives desiring to speak shall:
 - a. Submit speaker slips to the City Clerk (available on a plastic rack at the entrance to the Council Chamber).
 - b. Shall be permitted to speak first during the public comment portion of the public hearing for not more than ten minutes.
 - c. Address the Council from the podium after giving their name and address, and/or the name and address of the applicant/appellant they are representing. If the applicant/appellant's representative is a paid Municipal Advocate, they shall comply with Number 5 above.
7. If you challenge an issue in court, you may be limited to raising only those issue you or someone else raised at this public hearing as described above, or in written correspondence delivered to the City before or during the public hearing.

COUNCIL CORRESPONDENCE: Written comments on agenda items are encouraged and are most effective if presented at least five days prior to the meeting. Council Correspondence regarding agenda items received **after** 5:00 p.m. on the day of the Council meeting will be distributed the following day.

2. 2002 ANNUAL TRAFFIC SAFETY REPORT.
(MCCLUSKEY/BOCHUM/HUDSON – 60 MINUTES)

RECOMMENDATION: 1) Receive the 2002 Annual Traffic Safety Report and associated mitigation strategies. 2) Receive a report on the in-ground lighted crosswalks at the 800 blocks of Higuera and Marsh regarding performance and concerns for operational impacts to adjacent signalized intersections.

7:00 P.M.

PUBLIC HEARINGS

3. GENERAL PLAN AMENDMENT OF THE CIRCULATION ELEMENT TO RECLASSIFY SEVEN RESIDENTIAL COLLECTOR STREET SEGMENTS AS RESIDENTIAL LOCAL STREET SEGMENTS AND ENVIRONMENTAL REVIEW (GPA/ER 102-03). (MCCLUSKEY/HUDSON – 30 MINUTES)

RECOMMENDATION: As recommended by the Planning Commission, adopt a resolution approving the negative declaration, and amendment to Figure #2 of the Circulation Element to reclassify seven Residential Collector street segments as Local Residential street segments.

4. ADOPTION OF THE SHORT RANGE TRANSIT PLAN.
(MCCLUSKEY/BOCHUM/O'DELL – 60 MINUTES)

MASS TRANSPORTATION COMMITTEE AND PLANNING COMMISSION

RECOMMENDATIONS: 1) Adopt the Short Range Transit Plan, with modifications, as recommended by the Mass Transportation Committee and endorsed by the Planning Commission. 2) Approve the fare policy as recommended by the Mass Transportation Committee and endorsed by the Planning Commission. 3) Approve the Negative Declaration as recommended by the Planning Commission.

CAO RECOMMENDATION: Support the recommendations of the Mass Transportation Committee and Planning Commission with the following exceptions: A) set the cost of a Regular Pass at \$30.00 rather than \$27.00. B) Set the fare for the trolley at \$.25 per trip rather than \$.50, with transfers and passes to be considered at a later time.

5. REVIEW OF DESIGN OPTIONS FOR THE NORTH AREA REGIONAL FACILITY (NARF) PARKING AND TRANSIT PROJECT. (MCCLUSKEY/P. MANDEVILLE/O'DELL – 60 MINUTES)

RECOMMENDATION: As recommended by the Planning Commission, direct staff to proceed with Site Plan Option "B" as the preferred design option for further study.

ADJOURN.

STATE OF CALIFORNIA)
COUNTY OF SAN LUIS OBISPO) ss.
CITY OF SAN LUIS OBISPO)

AFFIDAVIT OF POSTING

I, Julie O'Connor, being first duly sworn, deposes and says: That she is the duly appointed and qualified Deputy City Clerk of the City of San Luis Obispo and that on _____ she caused the above Notice to be posted at San Luis Obispo City Hall, San Luis Obispo, California.

Julie O'Connor, Deputy City Clerk
San Luis Obispo, California

ADVISORY BODIES

ARCHITECTURAL REVIEW COMMISSION (ARC)

The ARC generally meets the first and third Monday of each month. The meetings are held in City Hall in the Council Hearing Room at City Hall, 990 Palm St. and begin at 5:00 p.m. Call 781-7170 to confirm times and dates.

BICYCLE ADVISORY COMMITTEE (BAC)

The Bicycle Advisory Committee meets quarterly in March, June, September, and December. Call 781-7178 to confirm exact dates and times.

CITY COUNCIL

The City Council meets on the first and third Tuesday of every month. The meetings generally begin at 7:00 p.m. and are held at City Hall in the Council Chamber, 990 Palm Street. Call 781-7103 to confirm times and dates.

CULTURAL HERITAGE COMMITTEE (CHC)

The CHC meetings are held on the fourth Monday of the Month at 5:30 p.m. in the Council Hearing Room at City Hall, 990 Palm St. Call 781-7170 to confirm dates and times.

DOWNTOWN ASSOCIATION BOARD OF DIRECTORS

The Downtown Association Board usually meets the second Tuesday of the month at 7:30 a.m. in the Council Hearing Room located at City Hall, 990 Palm St. Call 541-0286 to confirm the date and time.

HOUSING AUTHORITY

The Housing Authority meets the third Thursday of the month at noon in the Housing Authority offices located at 487 Leff St. Call 543-4478 to confirm dates and times

HUMAN RELATIONS COMMISSION (HRC)

The Human Relations Commission usually meets the first Wednesday of the month at City Hall in the Council Hearing Room, 990 Palm St. beginning at 5:00 p.m. Call 781-7251 to confirm dates and times.

JACK HOUSE COMMITTEE

The Jack House Committee meets the second Wednesday of the month at the Parks & Recreation Department, 1341 Nipomo Street, at 7:00 p.m. Call 781-7305 to confirm the dates and times.

JOINT USE OF RECREATIONAL FACILITIES COMMITTEE (JUC)

The Joint Use Committee meets the fourth Tuesday of each month at noon at the Recreation Department located at 1341 Nipomo Street. Call 781-7300 to confirm dates and times.

MASS TRANSPORTATION COMMITTEE (MTC)

The Mass Transportation Committee meetings are held on call, generally on a quarterly basis. Call 781-7121 to confirm exact dates and times.

PARKS AND RECREATION COMMISSION (P&R)

The Parks and Recreation Commission typically meets the first Wednesday of the month in the City/County Library located at 995 Palm St. and begin at 7:00 p.m. Call 781-7300 to confirm dates and times.

PLANNING COMMISSION (PC)

The Planning Commission meets the second and fourth Wednesday of the month at 7:00 p.m. in the Council Chamber, City Hall, 990 Palm Street. Call 781-7170 to confirm dates and times.

PROMOTIONAL COORDINATING COMMITTEE (PCC)

The Promotional Coordinating Committee meets the second Wednesday of each month at 5:30 p.m. in the Council Hearing Room at City Hall, 990 Palm St. Call 781-7123 to confirm the times and places.

TREE COMMITTEE

Tree Committee meets at 5:00 p.m. on the fourth Monday of the month at the City's Corporation Yard located at 25 Prado Road. Call 781-7220 to confirm dates and times.